







CONTACT INFORMATION

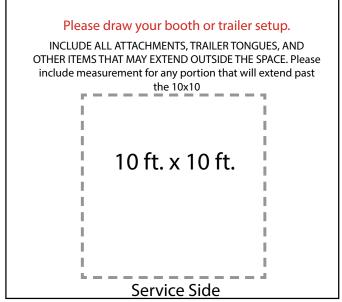
Name of organization or business:						
Contact name:						
Address:						
Phone number:	Alternate Phone Number:					
E-mail address:						

MENU

- Please attach complete menu of items (including prices) to be sold.
- Please choose unique items that have less potential for duplication. List items in order of preference for selection.
- In an effort to encourage a diverse selection of menu items, the
 Festival reserves the right to request menu changes or limit selections.
- Coca-Cola is an event sponosor. Please serve Coca-Cola products.
- Please include a copy of your food vendor license.

BOOTH SPACE

- All vendors will be provided a 10 ft. x 10 ft. space for a fee of \$520.
- All attachments, awnings, trailer tongues, tables, and chairs must fit in the provided space. Vendors exceeding the provided space length will be charged an additional \$50 per linear foot. The Festival reserves the right to limit additional space due to site constraints.
- Pictures of booth set-up must accompany application for it to be accepted.



ELECTRICAL ACCESS

- All vendors will be provided with one 20-amp 120v 3-prong grounded receptacle.
- All vendors are responsible for providing their own 3-prong extension cord (UL-approved and in good working order) and heavy-duty power strip if needed.
- Additional electrical amperage and outlets may be available on first-come, first-served basis for an additional fee of \$50 per 20 amp circuit.
 Contact Lynne at (541) 917-7771 or lynne.smith@cityofalbany.net for these requests.

LOAD IN

We encourage vendors to arrive on Thursday for set-up between the hours of 9 am-4 pm. If you are a returning vendor you can choose to set up Thursday evening. Please contact me for Thursday set-up approval.

Friday load in: Vendors will be able to drive on-site for unloading until 10am (no exceptions). No vehicles will be prohibited in the vendor area from 10:30am Friday until tear down on Sunday at 8 am. Vendors should come prepared to move items using a handtruck or other devices.

Festival Hours:

Friday, August 26: Noon-8 pm Saturday, August 27: 10 am-8 pm

Check-In: Friday 8am-10am • (Thursday Load-in with approval) Tear down/Load out: Sunday 8am

PRICES

Submit application for approval by April 4. Notification of selection will be made by May 9. You will receive confirmation along with your billing. Selected vendors will need to pay their fee by June 3. The failure to submit the entire fee, including additional booth and electrical charges, by the deadline will forfeit your space. Applications are accepted for approval upto the event date.

With on-going updates and guidelines regarding Covid 19, concert information could change. We will keep you updated by email. If you have any questions, please email me at lynne. smith@cityofalbany.net.

APPLICATION REQUEST					
BOOTH SPACE (\$520				
Additional Space	\$50 x ft.				
ELECTRICAL ACCES	no charge				
Additional 20A/120V outlet	\$50 x approved outlets				
Paid in full					

Albany Parks and Recreation / Northwest Art & Air Festival

	FOOD CONCESSION	NAIRE AGREEMENT	
and Re	greement is entered into and executed thisday ofereation Department, hereinafter referred to as City, andssionaire.	, 20	_ by and between the City of Albany Parks , hereinafter referred to as
I. Re A. B. C. D. E. F. G.	menu items must be listed or a menu attached to the application. Concessionaire must show evidence of a food vendor's license. Concessi Concessionaire must be set up and ready for business no later than Noor Festival (Saturday, 8:00 p.m.). You will not be able to drive your vehicle in Concessionaire is responsible for covering and/or taping down all electri Concessionaire is only permitted to use Northwest Art and Air Festival Concessionaire is responsible for supplying all booth items, including ap signage. Signage shall include the name of the organization, food items	onaire is responsible for complyir n on Friday, and remain open unt n for tear down until 8 a.m. on St ical cords, securing awnings, etc. ommittee approved appliances. opropriate tables or counters space for sale, and prices.	ng with all Health Department requirements. il the conclusion of the Northwest Art & Air unday. according to safety code.
	The City will provide Concessionaire with the following: 1. 100 square foot space (10'x10') 2. Garbage dumpsters in the vicinity of the food court 3. One 20-amp 120v 3-prong grounded receptacle 4. Water supply in central location 5. Vendor parking: one vehicle per vendor; additional parking passes 10 a.m. Friday until 8 a.m. Sunday; bring a handcart to load from ne		
III. Fees A. B. C. D.	Concessionaire agrees to follow all guidlines set by City of Albany, State After vendor notification of selection, non-payment of remaining fees w Failure to participate in the Festival and provide the contracted service of fees. The food concession service is non-transferable to another party wi	ill result in forfeiture of space. loes not release the Concessionai	re from the obligation to pay the City the stated
Co po	dherence to Policy oncessionaire agrees to abide by the City of Albany Parks and Recreation De olicies may result in termination of this agreement and forfeiture of any and o so.		
ln re	risdiction and Venue the event of litigation to enforce this agreement or any provision thereof, the asonable attorney fees, including fees of appeal, if any. Jurisdiction for litigation Linn County.		
Tł lo	demnification Agreement ne Concessionaire hereby agrees to indemnify and hold harmless the City of sses, or damages, including attorney's fees, which may arise in any manner f iis agreement. This release and indemnification obligation includes, but is n	rom the Concessionaire's activitie	es or presence on City property as authorized by
Co	dherence to Laws oncessionaire shall abide by all laws governing the City of Albany and the St this agreement and possible removal from the property.	ate of Oregon while on City prop	erty. Violation of the law will result in termination
FORT	HE CONCESSIONAIRE:	FOR THE CITY:	
Name	of Business:	Lynne Smith, lynne.	smith@cityofalbany.net
Business Owner:		Event and Program	Coordinator
Addre	SS:	333 Broadalbin St S	W
City, State, Zip		Albany, OR 97321	

Date: _____

Date: _____